

**BOARD OF CLINICAL SOCIAL WORK, MARRIAGE & FAMILY THERAPY, AND  
MENTAL HEALTH COUNSELING**

**GENERAL BUSINESS MEETING AGENDA**

**THURSDAY, AUGUST 19, 2021  
8:00 A.M. EST**

**EMBASSY SUITES TAMPA USF  
3705 SPECTRUM BLVD  
TAMPA, FL 33612  
813-977-7066**

Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

**I. CALL TO ORDER**

- A. Roll Call**
- B. Welcome**
- C. Opening Remarks**

**II. REVIEW OF MINUTES**

- A. May 6, 2021 General Board Meeting**

**III. DISCIPLINARY PROCEEDINGS**

**A. Informal Hearing**

- i. Mauren Morel, Licensed Clinical Social Worker, Case No. 2020-28537**  
(PCP: Day and Gray)  
Represented by Counsel
- ii. Carrie M. Houseman, Licensed Mental Health Counselor, Case No. 2019-48825**  
(PCP: Day and Gray)  
Pro Se
- iii. Jasmine Williams, Licensed Clinical Social Worker, Case No. 2020-07005**  
(PCP: Gray and Kraus)  
Represented by Counsel
- iv. Jordan M. Gilbert, Licensed Clinical Social Worker, Case No. 2020-29716**  
(PCP: Gray and Kraus)  
Represented by Counsel
- v. Elijah C. Caldwell, Licensed Clinical Social Worker, Case No. 2020-04521**  
(PCP: Buller and Roberts)  
Pro Se



**B. Settlement Agreement**

- i. **Angelika Guilbe, Registered Mental Health Counselor Intern, Case No. 2019-49974**  
(PCP: Day and Gray)  
Represented by Counsel
- ii. **Christina J. Lerch, Licensed Mental Health Counselor, Case No. 2020-27962**  
(PCP: Gray and Kraus)  
Represented by Counsel.
- iii. **Shawn M. North, Licensed Clinical Social Worker, Case No. 2019-18590**  
(PCP: Bolhouse and Otis)  
Represented by Counsel

**C. Determination of Waiver**

- i. **Darren B. MacFarlane, Registered Clinical Social Worker Intern, Case No. 2019-08996**  
(PCP: Gray and Kraus)  
Pro Se

**D. Voluntary Relinquishment**

- i. **Christen J. Anderson, Licensed Mental Health Counselor, Case No. 2020-30847**  
(PCP: Waived)  
Pro Se

**IV. PROSECUTOR'S REPORT**

- A. Christina Arzillo Shideler, Assistant General Counsel**

**V. PETITION FOR DECLATORY STATEMENT**

- A. Rule 64B4-3.003(2)(b), Florida Administrative Code**
- i. Richard O. Howell and William R. Clough
  - ii. Maria Richardson

**VI. APPEARANCES**

**A. Application for Registered Mental Health Counselor Intern**

- i. Betina Lindsay
- ii. Lenisha Watson
- iii. Jennifer Husar
- iv. Tamesha Finney
- v. Melissa Gomez

**B. Application for Licensed Mental Health Counselor**

- i. Pamela Sue Taylor
- ii. Rachel Nelson
- iii. Demeka Hillery
- iv. Nicole Wagstrom
- v. Ethan Charles Schaffer



- vi. Edward Benjamin Weisbein
- vii. Keyunda Washington
- viii. Farnaz Namin
- C. Application for Registered Clinical Social Worker Intern**
  - i. Kayla Rivers
- D. Application for Licensed Clinical Social Worker**
  - i. Diane Kingdon
  - ii. Christine Renuart
  - iii. Allison Tuttle
  - iv. Daisy Brown
  - v. Lisa Zaretsky
  - vi. Lauren Cruser
  - vii. Joanne M. Berthelsen
- E. Application for Licensed Marriage and Family Therapists**
  - i. Sally Miller
- F. Application for Limited License Marriage and Family Therapist**
  - i. William Clough
- G. Continuing Education Providers**
  - i. University of Miami, School of Medicine, Provider Number 50-2682
    - a. An Introductory Course in Aromatherapy
- VII. RULES DISCUSSION**
  - A. Annual Regulatory Plan**
    - i. Disciplinary Guidelines
  - B. 64B4-3.003, Examination for Licensure**
- VIII. OTHER BUSINESS**
  - A. Ratification Lists**
    - i. License Numbers Issued
    - ii. Approved Continuing Education Providers
    - iii. Committee of One Actions
    - iv. Exemption Applications
  - B. 2022 Meeting Dates**
- IX. REPORTS**
  - A. Board Counsel**
    - i. Rules Report
  - B. Executive Director**
    - i. Financial Report
    - ii. Legislative Updates
    - iii. Board Appointments
    - iv. ASWB Request for Deferred Implementation
    - v. Registered Interns Expiring March 31, 2022
  - C. Board Chair**
  - D. Board Members**
- X. PUBLIC COMMENT**



**XI. FOR YOUR INFORMATION**

- A. AMFTRB Exam Report
- B. ASWB Exam Report
- C. NCMHCE Exam Report

**XII. ADJOURNMENT**

